

Lawrence Wade  
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Minnetonka, MN 55345

### **Formal Education**

Hayward State University, Hayward, CA 1972 BS - Biology  
Humboldt State University, Arcata, CA 1979 Elementary Teaching Credential  
St. Mary's University, Winona, MN 1996 MA - Human Development

### **Teaching Experience**

Sept. 2001 - present Gatewood School 6th grade teacher Hopkins District 270  
Sept. 1993 - June 2001 District Naturalist Hopkins School District 270  
Sept. 1992 - June 1993 School yard Science -Teacher Education Project\_ Dist. 287  
Sept. 1989 - June 1992 Scientist in Residence\_ Gifted Education, District 287  
Sept. 1985 - June 1993 Elementary Science Consultant - Whales in the Classroom  
Minnetonka, MN 55345

### **Biological Researcher**

1989 -1994 Research Associate, Insect Migration Association, University of Toronto  
1974 -1977 Field Observer, Tuna-Porpoise Project, National Marine Fisheries Service,  
La Jolla, CA (Field observations/counts of dolphins and whales)  
1972 - 1973 Field Observer, Arctic Biological Station, Montreal, Canada  
(Behavioral research on baleen whales in the St. Lawrence)  
1971 Field Observer, Sea Otter Project, Monterey, CA  
(Behavioral research on sea otters)

### **Publications**

#### **Internet Sites**

Nature's Corner – Hopkins School District 2007  
<http://courseweb.hopkins.k12.mn.us/course/view.php?id=670>

Old Naturalist Blog  
<http://www.oldnaturalist.com>

#### **Books**

Whales in the Classroom Presents: Oceanography , Singing Rock Press, 1992.  
Revised, 1994, 1997, 1998, 2005, 2011.  
Getting to Know the Whales, Singing Rock Press, 1995, Revised, 1996, 2005, 2011.  
Go to: <http://www.whalebooks.com>

Creating a Naturalist Eye. Singing Rock Press, 2012.

#### **Scientific Papers**

Recent sightings of Blue Whales in the Tropical Pacific *Fishery Bulletin: Vol 76, #4,*  
*1975*  
Census of Harbor Seals in San Luis Obispo County, CA *Cal Fish and Game 67(2), 1973*  
Sea Otter Feeding on Pismo Clams *J. Mammalogy, Vol. 56, #3, 1972*

## **Professional Service**

### **Instructor of Continuing Ed Workshops: Oceanography**

UCSC, Long Marine Lab, Santa Cruz, CA - July 1993  
Augustana College, Sioux Falls, SD - June 1995, 1996; July 1996, 1997, 1999  
University of Wisconsin, Madison, WI - October 1995; June 1997  
Hamline University, St Paul, MN - August 1993; January 1994; July 1994  
Oceans Institute, St. Paul, MN Science Museum of Minnesota - August 1994; July 1996  
Shedd Aquarium, Chicago, IL - October 1993; July 1995  
Lake Superior Center, Duluth, MN - December 1995  
Project Wild, Rapid City, SD - July 1997

### **Instructor: Art/Nature Continuing Education Courses**

“Art from the Land “- Medtronics Grant, @ JJ Hill Montessori School. St Paul, MN  
June 1999; 2000  
“Art from the Land” - Artstart/ Best Practices Grant @ Royalton, MN June 2001, 2002  
“Becoming Native to Where You Live” U. St Thomas, St. Paul, MN Aug 2001-present  
“Exploring Midwestern Seas” - U. St Thomas, St. Paul, MN June 2001- present  
“Peace Education through Nature and the Arts”- U. St Thomas, St Paul, MN 2005-7

### **NSTA Conference Presenter**

National Conferences - St. Louis, MO - March 1996; Las Vegas, NV - April 1998;  
New Orleans, LA - April 1997  
Regional Conferences - Salt Lake City, UT - October 1995  
Rapid City, SD - February 1996;  
Toronto, Ontario, Canada - November 1996;  
Seattle, WA - November 1998

### **National Marine Educators Conference Presenter**

University of New Hampshire, Durham, NH - August 1996  
De Paul University, Chicago, IL - August 1997.

### **Technology Presenter**

TIES Conference Presenter, Minneapolis, MN - November 1997,  
Minnesota Science Teachers/Science Museum of Minnesota - January 1998,

### **Design of Schoolyard Nature Areas/Prairies**

Friends of the Trail Prairie 1995 to present  
Katherine Curren School 1993  
Eisenhower Elementary 1997  
Alice Smith Elementary 1998  
Tanglen Elementary 2000-03.

### **Curriculum Projects**

Minnesota Forests , Hopkins School District 270 - 1995  
Wetlands Curriculum, Hopkins School District 270 - 1998  
Schoolyard Nature Area Curriculum Eisenhower Elementary 2000; Tanglen 2003

### **Nature Trail Development**

City of Apple Valley, Minnesota 1994

City of Minnetonka, Minnesota 1997

### **Elementary Science Committee**

District 270 Science Committee 1995-2001

### **Awards, Grants, Professional Organizations**

Outdoor Educator of the Year 1995 - Hennepin Parks, Minneapolis, MN

Pioneering Partners Technology Award 1998

### **Grants**

Blockgrant Hopkins School District - Nature's Corner ( Technology project) 1994-'96

Technology Grant, Hopkins District - Nature's Corner 1996

TIES Technology Grant - Nature's Corner 1996

### **Professional Organizations**

National Science Teacher's Association 1995-2000, 2003

Minnesota Science Teacher's Association 2003

National Marine Educators 1995-2000